



# **Top 4 Under 40 Nomination Form**

Nomination must be received by the Chamber office by December 4<sup>th</sup>.

# **Criteria Eligibility**

- Have achieved professional success in the local community
- □ Be 40 years old or younger, throughout the nomination period
- □ Must be a resident or have significant ties to the Henderson County, or surrounding areas.

# Top 4 Under 40 Categories (check 1)

Education/Non-Profit/ Government

Business Owner/Entrepreneur

□Rising Star

## **Submission Guidelines**

Deadline:

□ Please submit in the following formats:

- PDF
- Word
- Typed applications are STRONGLY encouraged.

# **Privacy & Consent**

 $\hfill \mbox{ }$  All Information provide will be kept confidential and only used for the purposes of this award.

□ Please obtain consent from the nominee before nominating them.

## NOMINEE INFORMATION

Name:	Age & DOB:
Address:	
Email Address:	Current Title:
Current Employer:	Years of Service:

## NOMINATOR INFORMATION

Name:

Address:

Email Address:

How do you know the nominee?

# NOMINATOR INFORMATION

Each nominee will be judged on the nominee's impact, innovation, dedication, and relevance to the category you have chosen. Please read on, to determine which category best fits your nominee.

## 1. Education/Nonprofit/Government (1 recipient will be chosen.)

Honoring exceptional individuals under 40 who have made a significant impact in the fields of education, nonprofit, or government work.

- **Impact:** Highlight the nominee's leadership in creating positive community change. Describe how their actions have influenced and improved the lives of others within the community or organization.
- **Innovation:** Showcase any original ideas, programs, or methods the nominee has introduced to address challenges or advance their field. Emphasize how these innovations have led to measurable outcomes.
- **Dedication:** Focus on the nominee's commitment to their cause or organization. Describe their drive to help others and their persistence in achieving long-term goals, even in the face of challenges.

Please include specific examples and measurable results to make the nomination stand out.

## 2. Rising Star (2 recipients will be chosen)

Celebrating emerging leaders under 40 who demonstrate exceptional potential and are poised to make significant contributions in their field.

- **Impact:** Quantify the nominee's achievements and the positive changes they've driven within their organization or community. Highlight any key projects or initiatives they've spearheaded.
- **Innovation:** Describe the nominee's original ideas or approaches, focusing on how they've successfully implemented these innovations to overcome challenges or create new opportunities.
- **Dedication:** Showcase the nominee's passion and unwavering commitment to their work. Highlight how their determination and enthusiasm have inspired others and contributed to their success.

Please include specific examples and measurable results to make the nomination stand out.

# 3. Business Owner/Entrepreneur (1 recipient will be chosen)

Recognizing outstanding young entrepreneurs under 40 who have made a significant impact through their business ventures.

- **Impact:** Highlight the nominee's tangible achievements, such as revenue growth, job creation, or market share expansion. Emphasize how their business has positively impacted the local community.
- **Innovation:** Specify unique products, services, or business models the nominee has introduced. Describe how these innovations have set their business apart and driven success.
- **Dedication:** Focus on the nominee's entrepreneurial spirit, including their willingness to take risks, overcome obstacles, and drive growth. Highlight their leadership in building and motivating a strong team.

Please include specific numbers and achievements to showcase the nominee's exceptional entrepreneurial talent.

## OPTIONAL

- 1. Why do you believe the Nominee stands out among their peers?
- 2. Do you have supporting documents?
  - a. Letters of recommendation from colleagues, supervisors, or community members?
  - b. Evidence of achievement (e.g., awards, articles or media coverage)